



MILLVALE BOROUGH COUNCIL EST. 1868

WORKSHOP MEETING – COVID-19 Emergency Declaration

TUESDAY AUGUST 2, 2022, 6 PM, MILLVALE BOROUGH BUILDING

| | | | | |
|---|--|--------------------------------------|---|-----------------------------|
| WORKSHOP CALL TO ORDER: (This Meeting is Being Taped) | | BY: | TIME: | PLEDGE OF ALLEGIANCE |
| ELECTED OFFICIAL ROLL CALL (x indicates in person, y indicates remotely present) | | | Mayor Spoales | President Machajewski |
| Vice-President Atkinson | Mr. Bossung | Mrs. Dembowski | Mrs. Halt | Mrs. Rudar |
| Mr. Stout | | | | |
| Brandon Burn, Jr. Council | EMPLOYEE / PROVIDER ROLL CALL (x indicates in person, y indicates remotely present) | | | |
| Michele Revay, OSMA | Chief Komoroski | Joe Kypta, PW Foreman, Asst. Manager | Aaron Flook, Zoning & Planning Director | |
| Karl Cavanaugh, Code Officer, Fire Chief | Jim Tunstall, Code Officer | Sherri Cavanaugh, Treasurer | Engineer | |
| Solicitor | Eddie Figas, Manager | | | |
| PUBLIC COMMENT, CORRESPONDENCE | | | | |
| 1 | | | | |
| COVID-19 | | | | |
| 1 | GENERAL UPDATES – ARPA. CDC raises Allegheny County's threat level. | | | |
| BOROUGH REPORTS JULY 2022 | | | | |
| ENGINEER | | CODE / DEVELOPMENT / ZONING | | |
| 1 | CDBG 49 / Logan & Continuation of accessible curbs. | 1 | SmartGov. Software. | |
| 2 | 2022 Paving. Forest and O'Brien | 2 | Flood Ordinance Update (FEMA) Hearing | |
| 3 | ARLE Signal Grant Submitted. | 3 | Land Use Chart. | |
| 4 | Future Planning. | 4 | Wireless Communications Update. | |
| PUBLIC WORKS / UTILITIES | | POLICE / SOCIAL WORK | | |
| 1 | Logan Street Update. | 1 | Sergeants Exam. 09/01/2022. | |
| 2 | Utility Work. | 2 | July Activity Update. | |
| 3 | Trash Can update. | 3 | Social Work Update. | |
| 4 | | 4 | | |
| EVENTS / PROGRAMMING | | | | |
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| PLANNING COMMISSION JULY REPORT | | | | |
| 1 | Conditional Use | | | |
| BOROUGH AGENCY, COMMISSIONS, COMMITTEE, and BOARD JULY REPORTS | | | | |
| 1 | ZHB –Hearing Update. | | | |
| NEW BUSINESS | | | | |
| 1 | Mt. Alvernia Tree Removal. | | | |
| 2 | Allegheny North Tax Collection Committee Audit. | | | |
| 3 | Keystone Collection – 2019 Liens, 179 @ \$10,740. | | | |
| 4 | | | | |
| OLD BUSINESS | | | | |

WORKSHOP MEETING – COVID-19 Emergency Declaration

TUESDAY AUGUST 2, 2022, 6 PM

| | | | |
|-----------------------------------|--------------------------------------|-------------------------|-------------------|
| 1 | Riverfront Park / Food Truck Update. | | |
| 2 | SRO Contract Update. | | |
| 3 | 21 Friday Demo. | | |
| 4 | | | |
| 5 | | | |
| COUNCILMEMBER COMMENT | | | |
| Mayor Spoales | | Vice-President Atkinson | |
| Mr. Bossung | | Mrs. Dembowski | |
| Mrs. Halt | | Mrs. Rudar | |
| Mr. Stout | | Jr. Council Burn | |
| President Machajewski | | Borough Staff | |
| PUBLIC, FOR THE GOOD OF THE ORDER | | | |
| | | | |
| ADJOURNMENT | | BY: | TIME: |
| EXECUTIVE SESSION? | | ES START: | ES FINISH: |
| | | | |
| | | | |
| | | | |