



MILLVALE BOROUGH COUNCIL EST. 1868

WORKSHOP MEETING

TUESDAY JUNE 6, 2023, 6 PM, MILLVALE BOROUGH BUILDING

| | | | | |
|---|--|-----------------------------|--|---|
| WORKSHOP CALL TO ORDER: (This Meeting is Being Taped) | | BY: | TIME: | PLEDGE OF ALLEGIANCE |
| ELECTED OFFICIAL ROLL CALL (x indicates in person, y indicates remotely present) | | | Mayor Spoales | President Machajewski |
| Vice-President Atkinson | Mr. Bossung | Mrs. Dembowski | Mrs. Halt | Mrs. Rudar |
| Mr. Stout | Jr. Council EMPLOYEE / PROVIDER ROLL CALL (x indicates in person, y indicates remotely present) | | | |
| Eddie Figas, Manager | Solicitor | Engineer | Chief Komoroski | Michele Revay, OSMA |
| Aaron Flook, Zoning & Planning Director | Joe Kypta, PW Foreman, Asst. Manager | Sherri Cavanaugh, Treasurer | Karl Cavanaugh, Code Officer, Fire Chief | Jim Tunstall, Code Officer |
| PUBLIC COMMENT, CORRESPONDENCE | | | | |
| No pre-received correspondence. | | | | |
| BOROUGH REPORTS MAY 2023 | | | | |
| ENGINEER | | | CODE / DEVELOPMENT / ZONING | |
| 1 | Bridge updates, PennDOT. (Repairs) | | 1 | SmartGov. Software Update/training. |
| 2 | PennDOT ECMS | | 2 | Fire Inspections. Next phase advertising. |
| 3 | CDBG 48 complete. CDBG 49 (Logan) not awarded. | | 3 | Land Use Chart Hearing – June 13, 2023 |
| 4 | ACT 152 Grant. (Approval to submit) | | 4 | 29 Park Demo. |
| PUBLIC WORKS / UTILITIES | | | POLICE / SOCIAL WORK | |
| 1 | Logan Street Update. | | 1 | Officer Hirings. |
| 2 | Van Purchase. (Randigs \$5k) | | 2 | May Activity Update. |
| 3 | Purchase of traffic safety items. | | | |
| EVENTS / PROGRAMMING | | | | |
| 1 | Pride Celebration 06/24 | | | |
| 2 | Independence Day, Borough Offices Closed 07/04. | | | |
| 3 | NHCO Trash Pick-Up 08/05 | | | |
| 4 | Millvale Music Fest Summer Picnic 08/12 | | | |
| 5 | Labor Day, Borough Offices Closed 09/04. | | | |
| PLANNING COMMISSION MAY REPORT | | | | |
| 1 | May Update. | | | |
| BOROUGH AGENCY, COMMISSIONS, COMMITTEE, and BOARD REPORTS MAY | | | | |
| 1 | Tree Committee update, Grants. | | | |
| 2 | Civil Service Commission Regulations Update. | | | |
| 3 | ACT 104 – Fire Department Capital Grant. | | | |
| NEW BUSINESS | | | | |
| 1 | VPRP 527 Spruce/118L36 | | | |
| 2 | Property Conservatorship 12 Lawrence/118L232 | | | |
| 3 | DCED Audit complete. Liquid Fuels Audit beginning. | | | |

WORKSHOP MEETING

TUESDAY JUNE 06, 2023, 6 PM

| 4 | NHCOG Salt Bid. 2022/2023 Price \$74.63 pu \$75.02 del 2021/2022 Price \$72.45 pu \$72.83 del 2020/2021 \$69 pu \$69.36 del 17.5% inc. | | | | | | |
|--------------------------------------|--|-----------------|---------------------------|-----------------------------|--|--|--|
| BIDDER NAME | <i>Bid Sealed</i> | <i>Bid Bond</i> | <i>Base #1: 21 - 22 T</i> | <i>Base #2: < 20 Ton</i> | <i>Base #3: 2% Disc. per ton pay within 15 d</i> | <i>Bid Alternates: # 1 Municipal Pick- Up F.O.B.</i> | <i>Bid Alternates: # 2 Storage Price - Rock Salt held 12/31/24</i> |
| Morton Salt | X | X | \$81.77 | NO BID | NO | \$80.00 | \$11.00 |
| Compass Minerals | X | X | \$86.98 | \$86.98 | NO | \$81.00 | \$5.00 |
| Eastern Salt Company, Inc. | - | - | NO BID | NO BID | NO BID | NO BID | NO BID |
| Cargill Deicing Technology | X | X | \$96.73 | NO BID | NO | \$95.00 | \$20.00 |
| American Rock Salt | X | X | \$90.05 | NO BID | NO | \$78.00 | \$10.00 |
| OLD BUSINESS | | | | | | | |
| 1 | New Sun Rising Small Games of Chance Request. | | | | | | |
| 2 | Social Worker Accreditation. | | | | | | |
| 3 | Waste Management Update. | | | | | | |
| 4 | Millvale, Shaler Agreement – Girty's Run Restoration. Advertisement for PRP has run. | | | | | | |
| 5 | Purchasing – Police Vehicle/s. | | | | | | |
| 6 | Millvale Day's Discussion. | | | | | | |
| 7 | Police CBA. SASD SRO Contract. | | | | | | |
| COUNCIL MEMBER COMMENT | | | | | | | |
| Mayor Spoales | | | | Vice-President Atkinson | | | |
| Mr. Bossung | | | | Mrs. Dembowski | | | |
| Mrs. Halt | | | | Mrs. Rudar | | | |
| Mr. Stout | | | | Borough Staff | | | |
| President Machajewski | | | | | | | |
| PUBLIC, FOR THE GOOD OF THE ORDER | | | | | | | |
| | | | | | | | |
| ADJOURNMENT | | | BY: | | | TIME: | |
| EXECUTIVE SESSION – Police CBA | | | | | ES START: | | ES FINISH: |
| | | | | | | | |
| NEXT MEETING: TUESDAY, JUNE 13, 2023 | | | | | | | |