



MILLVALE BOROUGH COUNCIL EST. 1868

WORKSHOP MEETING – COVID-19 Emergency Declaration

TUESDAY MARCH 07, 2023, 6 PM, MILLVALE BOROUGH BUILDING

| | | | | | | | | | |
|---|--|--|----------------------------|--------------------------------------|------------------------------------|---------------------------------|---|----------------------------|--|
| WORKSHOP CALL TO ORDER: (This Meeting is Being Taped) | | | | BY: | | TIME: | | PLEDGE OF ALEGIANCE | |
| ELECTED OFFICIAL ROLL CALL (x indicates in person, y indicates remotely present) | | | | | | Mayor Spoales | | President Machajewski | |
| Vice-President Atkinson | | Mr. Bossung | | Mrs. Dembowski | | Mrs. Halt | | Mrs. Rudar | |
| Mr. Stout | | | | | | | | | |
| Brandon Burn, Jr. Council | | EMPLOYEE / PROVIDER ROLL CALL (x indicates in person, y indicates remotely present) | | | | | | | |
| Eddie Figas, Manager | | Chief Komoroski | | Joe Kypka, PW Foreman, Asst. Manager | | | Aaron Flook, Zoning & Planning Director | | |
| Karl Cavanaugh, Code Officer, Fire Chief | | | Jim Tunstall, Code Officer | | Sherri Cavanaugh, Treasurer | | | Michele Revay, OSMA | |
| Solicitor | | | Engineer | | Junior Council | | | | |
| PUBLIC COMMENT, CORRESPONDENCE | | | | | | | | | |
| No pre-received correspondence. | | | | | | | | | |
| COVID-19 | | | | | | | | | |
| 1 President Biden to end COVID emergency May 11. | | | | | | | | | |
| 2 | | | | | | | | | |
| BOROUGH REPORTS FEBRUARY 2023 | | | | | | | | | |
| ENGINEER | | | | | CODE / DEVELOPMENT / ZONING | | | | |
| 1 | Bridges. PennDOT, Funding, Federal Infrastructure. | | | | 1 | SmartGov. Software Update. | | | |
| 2 | CDBG 48/49 Update | | | | 2 | Land Use Chart. | | | |
| 3 | Future Planning. | | | | 3 | Fire Inspections. | | | |
| 4 | Street Paving Program. Demo Program. | | | | 4 | | | | |
| PUBLIC WORKS / UTILITIES | | | | | POLICE / SOCIAL WORK | | | | |
| 1 | Logan Street Update. | | | | 1 | Civil Service, Officer Reviews. | | | |
| 2 | PW Schedule. | | | | 2 | February Activity Update. | | | |
| 3 | | | | | | | | | |
| EVENTS / PROGRAMMING | | | | | | | | | |
| 1 | VFW Boxing @ MCC March 11. | | | | | | | | |
| 2 | ALOM 04/13-16 | | | | | | | | |
| PLANNING COMMISSION FEBRUARY REPORT | | | | | | | | | |
| 1 | February Update. | | | | | | | | |
| 2 | | | | | | | | | |
| BOROUGH AGENCY, COMMISSIONS, COMMITTEE, and BOARD REPORTS FEBRUARY | | | | | | | | | |
| 1 | 141 Evergreen Update. | | | | | | | | |
| 2 | Tree Committee update. (Millvale Flower) | | | | | | | | |
| NEW BUSINESS | | | | | | | | | |
| 1 | Earth Day (04/22) Dumpster Donation. | | | | | | | | |
| 2 | WM Questions. | | | | | | | | |
| 3 | | | | | | | | | |
| OLD BUSINESS | | | | | | | | | |
| 1 | Purchasing – Police Vehicle/s. | | | | | | | | |

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| | | | |
|---|-------------------------------------|-------------------------|-------------------|
| 2 | 2023 Industrial Appraisal complete. | | |
| 3 | Employee Handbook Update. | | |
| 4 | VISTA application. | | |
| 5 | | | |
| COUNCIL MEMBER COMMENT | | | |
| Mayor Spoales | | Vice-President Atkinson | |
| Mr. Bossung | | Mrs. Dembowski | |
| Mrs. Halt | | Mrs. Rudar | |
| Mr. Stout | | Jr. Council Burn | |
| President Machajewski | | Borough Staff | |
| PUBLIC, FOR THE GOOD OF THE ORDER | | | |
| | | | |
| ADJOURNMENT | | BY: | TIME: |
| EXECUTIVE SESSION? | | ES START: | ES FINISH: |
| | | | |
| | | | |
| NEXT MEETING: TUESDAY , March 14, 2023 | | | |