

MILLVALE BOROUGH COUNCIL EST. 1868

WORKSHOP MEETING

TUESDAY MAY 07, 2024, 6 PM, MILLVALE BOROUGH BUILDING

| W | WORKSHOP CALL TO ORDER: (This Meeting is Being Taped) BY: TIME: PLEDGE OF ALLEGIANCE | | | | | | | | | | | | | |
|--------------------------|--|---|---------------|--|--------------------------------------|-----------|---|----------------------|---------------|--------------|-----------|-----|--|--|
| EI | ELECTED OFFICIAL ROLL CALL (x indicates in person, y indicates remotely present) Mayor Spoales President Machajewski | | | | | | | | | | | | | |
| | Vice-President Atkinson Mr. Bossung Mrs. Demb | | | ow | rski Mrs. Potoczny | | | Mrs. Rudar Mr. Stout | | | Mr. Stout | | | |
| | Jr. Council | . Council EMPLOYEE / PROVIDER ROLL CALL (x indicates in person, y indicates remotely presented by presented in person). | | | | | | | tely present) | | | | | |
| | Chief Komoroski Michele Revay, OSMA OPEN, Zoning & Plant | | | | | | | Soli | citor | En | gin | eer | | |
| | Sergeant Dickson Alyssa Peters | | , PW Foreman, | | t. Manager Sherri Cavanaugh | | | | | ı, Treasurer | | | | |
| | Karl Cavanaugh, Code Officer, Fire Chief | Jim Tuns | tall, Code Of | fice | er Eo | die Fig | gas, Manager | | | | | | | |
| | PUBLIC COMMENT, CORRESPONDENCE | | | | | | | | | | | | | |
| 1 | Andy Madden, 223-229 Evergreen Driveway Proposal. | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | BOROUGH REPORTS APRIL 2024 | | | | | | | | | | | | | |
| 1 | ENGINEER Bridge Replacements. | | | CODE / DEVELOPMENT / ZONING 1 Zoning Job Hiring Update. | | | | | | | | | | |
| 2 | Clara Wall Update. | | | 2 | | | | | | | | | | |
| 3 | North Avenue Entrance design / GLG/ Federal. | | | 3 | | , - 1 - 1 | <u>, , , , , , , , , , , , , , , , , , , </u> | | | | | | | |
| 4 | Road Restoration - PWSA | | | 4 | | | | | | | | | | |
| PUBLIC WORKS / UTILITIES | | | | POLICE / SOCIAL WORK | | | | | | | | | | |
| 1 | Road Restoration. | | | 1 | April A | ctivity | Update | | | | | | | |
| 2 | Earth Day review. | | | 2 | 2 | | | | | | | | | |
| 3 | Line Painting. | | | 3 | | | | | | | | | | |
| | | EV | ENTS / PRO | OGI | RAMMI | NG | | | | | | | | |
| 1 | | | | 6 | Memorial Day (Office Closed), 05/27. | | | | | | | | | |
| 2 | Borough Council Meeting, 05/14. | | | 7 | Council Workshop 06/04. | | | | | | | | | |
| 3 | Music Fest, 05/17-18. | | | 8 | , , | | | | | | | | | |
| 4 | Titan Trail Days, 05/20-23. | | | 9 | Borough Council Meeting 06/11. | | | | | | | | | |
| 5 | Planning Commission, 05/21. | | | 10 | Flag Day, 06/14. | | | | | | | | | |
| | BOROUGH AGE | - | | MN | IITTEE, | and B | OARD REP | ORT | S MAI | RCH | | | | |
| 1 | Planning Commission Mt. Alvernia update. | | | | | | | | | | | | | |
| 2 | Tree Committee/Bike Pedestrian Committee. | | | | | | | | | | | | | |
| 3 | Zoning Hearing Board – Appointments for board alternates. | | | | | | | | | | | | | |
| 4 | Civil Service Commission - Regulations Update. | | | | | | | | | | | | | |
| 5 | Board of Appeals update. | | | | | | | | | | | | | |
| NEW BUSINESS | | | | | | | | | | | | | | |
| 1 | Purchase of Memorial Day W | reaths | NEW BL | ווכע | VESS | | | | | | | | | |
| 2 | Millvale Day's Discussion. | | | | | | | | | | | | | |
| 2 | Bird Town Committee Formation | <u> </u> | | | | | | | | | | | | |
| 3 | biru rowii Committee Formatioi | 11. | | | | | | | | | | | | |

WORKSHOP MEETING TUESDAY MAY 07, 2024, 6 PM

| 4 | Tri-Cog LandBank – 12 Lawrence Acq | uisition. | | | | | | | | |
|------------------------------------|---|----------------|-------------------------|--|-------|------------|--|--|--|--|
| 5 | Snake Rock Proposal – Titan Trail Days. | | | | | | | | | |
| OLD BUSINESS | | | | | | | | | | |
| 1 | Pride Millvale – event permitting. | | | | | | | | | |
| 2 | Employee Handbook Update. | | | | | | | | | |
| 3 | Tax Collector Resolutions (initial discussion). | | | | | | | | | |
| 4 | Girty's Run DCNR Project Update. | | | | | | | | | |
| 5 | | | | | | | | | | |
| COUNCIL MEMBER COMMENT | | | | | | | | | | |
| Ν | Nayor Spoales | | Vice-President Atkinson | | | | | | | |
| Ν | 1r. Bossung | Mrs. Dembowski | | | | | | | | |
| Mrs. Potoczny | | | Mrs. Rudar | | | | | | | |
| Ν | 1r. Stout | | | | | | | | | |
| President Machajewski | | | Borough Staff | | | | | | | |
| PUBLIC, FOR THE GOOD OF THE ORDER | | | | | | | | | | |
| | | | | | | | | | | |
| A | DJOURNMENT | BY: | | | TIME: | | | | | |
| EXECUTIVE SESSION? | | | ES STA | | T: | ES FINISH: | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| NEXT MEETING: THESDAY MAY 14, 2024 | | | | | | | | | | |